

# Palmetto Toastmaster

VOLUME I, ISSUE V

MARCH 2003

DISTRICT 58  
REGION VIII  
TOASTMASTERS INTERNATIONAL

## District Officers

- Will May, DTM.  
Governor  
willmay3@charter.net
- Bill May, DTM  
Lt Governor Educ. & Tng.  
wcdk@charter.net
- Fred Malone, DTM  
Lt Governor Marketing  
mefred@aol.com
- Geneva Anderson, DTM  
Past District Governor  
kganderson1@juno.com
- Rick Thompson, ATM-S  
Secretary / Treasurer
- David Tammen, CTM  
District Sergeant-at-Arms
- Tom Humphries, CTM  
District Webmaster
- Ike Treadwell, DTM  
Division A Governor
- James Carpenter, ATM-G  
Division B Governor
- Mike Casey, DTM  
Division C Governor
- Joe Jackson, CTM  
Division D Governor

## District 58 Website:

[www.toastmasters-d58.org](http://www.toastmasters-d58.org)

- Frank Connelly, DTM  
International Director
- Paul Meunier, DTM  
International Director

## District 58 Spring Conference

Toastmasters from throughout the Carolinas, Florida, Louisiana, and Virginia will gather in North Charleston, South Carolina at the Clarion Hotel for the District 58 Spring Conference, April 4-5, 2003.

Toastmasters, whose schedule will permit, will want to avail themselves of the Pre-Conference Seminar, *The Art of Effective Evaluations*, Friday, April 4th, beginning at 3:30 P.M. This three-hour presentation will be interactive and a great preparation for even-improving Evaluations within your Club environment.

Friday evening, beginning at 8:00 P.M., the District's premier Advanced Toastmasters Club, *The Palmetto Mastercrafters #2298*, will host the District for their traditional pre-conference meeting.

Afterwards, we'll adjourn to the District's Hospitality Room for

lively conversation and fellowship over beverages.

The next morning, Saturday, April 5th, festivities begin at 8:00 A.M. with the *Carroll Cash Memorial Challenge* and breakfast.

The idea of the program is to take the slogan, *If it's fun, it gets done*, and give it meaning. You will want to attend!

The District gets down to business beginning at 10:15 A.M. with our District Council Meeting. Issues needing attention include the election of Officers and Division Governors who will take office July 1, 2003; the realignment of Clubs/Areas; and the approval of the mid-year audit report. A highlight of the DC meeting will be the keynote address from our International Director Paul Meunier, DTM.

At lunch, Governor May will present his *Communication and Leadership Award*, and the District



will conduct its *Table Topics Contest*.

Following lunch, six separate educational break-out sessions will be offered to assist with your personal and professional development. You will need to choose wisely because there will only be time for you to attend two sessions.

That evening, the District will host its *International Speech Contest* and install its Officers and Division Governors for Year 2003/2004.

Afterwards, party hardy with your many friends, both new and old, as we gather for Hospitality and friendship.

## Parade of Banners Being Reinstated

A tradition that was observed for many years in District 58 at each Conference was the Parade of Club Banners. Conference Chairman Randy Santana, DTM, believes giving clubs the opportunity to display their banners is a fine way for the District to recognize all the Clubs attending the Conference.



Club Presidents are asked to designate one member to carry the Club's Banner. The Parade of Banners will be held Saturday morning at the opening of the Conference, before the Annual District Council Meeting.

## For District Governor

Our current District Lieutenant Governor Education & Training, Bill May is being nominated to serve as our District Governor next Toastmasters Year beginning July 1, 2003 and ending June 30, 2004.

Bill is the former Director of Dining Service at Wofford College in Spartanburg, a position he held for 14 years until his retirement in 1999.

He is a past national president of the National Association of

College and University Food Services . He is the recipient of that organization's highest personal award.

May is active in the International Food Service Executives Association and serves as the Palmetto Branch's president. The Palmetto Branch is IFSEA's largest Branch. He has been honored as the recipient of IFSEA's and the Palmetto Branch's highest personal award.

Our nominee was the District 58

Toastmaster of the Year in 1988. His Area was a President Distinguished Area in 1999. Bill earned his Distinguished Toastmasters recognition in November 1999.

Currently, the District's Governor is Bill's son, Will. Will and Bill will be the first son/father to lead a Toastmasters District.

The Mays are a Toastmasters family. Bill's wife Frances and daughter Katy are both CTM's.



William L. "I'm Not Will" May

## For Lieutenant Governor Education and Training

Our current Lieutenant Governor Marketing, Fred Malone has accepted the nomination to serve District 58 as our Lieutenant Governor Education and Training for Toastmasters Year 2003/2004. When elected, Fred will take office for the period July 1, 2003 through June 30, 2004.

Fred is a Certified Financial Planner and resides with his wife, Becky, in Mount Pleasant.

Fred holds a Bachelor of Science degree in Psychology from the University of Charleston in Charleston, West Virginia. He is a Chartered Life Underwriter and a Registered Health Underwriter. Our nominee has held various positions in the financial services industry dealing with life and health insurance, annuities, group insurance, individual and corporate retirement plans, college planning, estate planning,

and investment planning.

Fred Malone is a Distinguished Toastmaster (2002), Past President of the Downtown Charleston Toastmasters Club, Charter Member and co-founder of the Daniel Island and Low Country Officers Toastmasters Clubs, and is a Member of the Charleston Classics Toastmasters Club. He was the Division Governor of the Year for 2001/2002.



Frederick J. "Fred" Malone

## For Lieutenant Governor Marketing

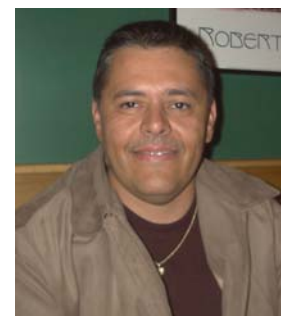
Currently the President of the Mount Pleasant Toastmasters Club #2575, Distinguished Toastmaster Randy Santana is being nominated to serve as our District's Lieutenant Governor Marketing.

Randy is a Licensed Professional Counselor, a National Certified Counselor, and a Clinically

Certified Domestic Violence Counselor. He is the owner of Positive Feedback, Professional Counseling Associates.

Randy has his Master of Arts in Counseling from Webster University and a Bachelor of Arts in Psychology from Charleston Southern University.

Randy Joined Toastmasters as a Charter Member of All-Aboard Club #7960 in 1990. He served as the District's Sergeant at Arms 1995-1996 and also 1996-1997, Division Governor in 1994-1995, and Area Governor in 1993-1994



Randy K. Santana

## For Division A Governor

Dave Eslinger currently serves as the Area 15 Governor and is being nominated for election as the Division A Governor for Toastmasters Year 2003/2004.

Dave has been a Toastmaster since June 1998. He is a charter member of Coast Masters and Low Country Officers Club. He is a member of the Dolphin Club where he serves as a Club Specialist. He is also a member of Charleston Classics and the Palmetto Mastercrafters.

He has earned his designation of Advanced Toastmaster Bronze and Competent Leader. He will complete all of the requirements for his Distinguished Toastmasters recognition next year.

Dr. Eslinger has a Bachelor of Science in Biology, a Master of Science in Biological Oceanography, and a Ph.D. in Biological Oceanography from Florida State University. He is an Oceanographer for the US Department of Commerce in

Charleston, South Carolina.

Dave was born in Pocatello, Idaho (the birthplace of current District Governor Will May) and grew up in Idaho Falls, Idaho. He and his wife, Competent Toastmaster Sandy Eslinger, have two sons, Daniel and Griffin, a yellow lab named Banjo, and a rescued cat named Maple. The family lives in North Charleston.



David L. Eslinger

## For Division B Governor

Kathryn S. "Kitty" Carson is the Toastmaster whom the District 58 Nominating Committee is placing in nomination for the Division B Governor.

Ms. Carson has been a Toastmaster since 1996. During her Toastmasters tenure, she has served several clubs in the Columbia area in every officer's position except Sergeant at Arms. Currently,

Kitty is a Member of five Clubs—Palmetto Mastercrafters #2298, Richland #2500, Arrowwood #3960, Achievers #7150, and Saturday A.M. #7735.

She served two consecutive years, starting in 2001, as Area 32 Governor, leading the Area to Select Distinguished both years.

This year she was instrumental in the forming of the AG First Farm Credit Bank Club #8810 and continues to serve as a Club Mentor.

Kitty is a regular presenter at Division and District-wide Officer training events.

In her other life she is an Estate Financial Planner with Liberty National Life Insurance



Kathryn S. Carson

## For Division C Governor

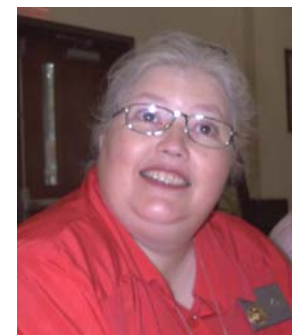
Catherine is serving this year as an Assistant Area 33 Governor before offering as the Division C Governor.

Cat, as she is called by her friends, manages the Drug and Alcohol Testing Program for the South Carolina Department of Transportation in Columbia, South Carolina. She double-majored in English and Education at the University of

South Carolina from 1967 to 1971. She has been listed in Who's Who in America, Who's Who in Business Women in America, and the International Compendium of Women in Business. She is a licensed American Kennel Club Judge and travels nationally judging dogs. Her kennel name is Avalon, and she has bred some of the top-winning English

Mastiffs in the breed.

An active Toastmaster, Cat is the President of the DOT Toastmasters and member of four Toastmasters clubs. She has achieved her Advanced Toastmaster-Silver and Competent Leader Awards since joining the organization in 2001. She was named the District 58 Toastmaster of the Year for 2001-2002.



Catherine "Cat" Angus

## For Division D Governor

Joanne Alderman is a Senior Developer at Ahold Information Services in Greenville, South Carolina. She works in Applications Development, on standardizing the payroll system for all operating companies, using the Cyborg payroll system.

Mrs. Alderman is a 1968 graduate of Southampton College of Long Island University in New York. Joanne holds a Bachelor of Arts

Degree from Southampton. After graduating from college, Joanne spent 6 years in Florence, Italy, where she worked for an American lighting and furniture importer. She is Treasurer for the Piedmont Woodcarvers Club, a member of the Foothill Savoyards, active in several choral and theatrical groups, and a lifetime member of the North America Trail Ride Conference. She has logged

almost 750 miles of competitive trail riding (horseback).

Joanne is an active Toastmaster, having achieved the Competent Toastmasters and Competent Leader designation. She is working toward Advanced Toastmaster-Bronze. She is a member of three Toastmasters clubs, and is this years Area 46 Governor for Division D.

Mrs. Alderman resides in Campobello, South Carolina with her Toastmaster husband, Russ.



Joanne Alderman

## For Division E Governor

Joe Jackson took on the challenge of serving as the combined Division D and E Governor for the current Toastmasters Year with less than a full year of experience as a Toastmasters. The District is now nominating him to serve another term in the re-formed Division E.

Mr. Jackson works for Ford

Credit in their Greenville Service Center in Greenville, South Carolina.

Joe was born in Gaffney, South Carolina and graduated from Gaffney High School in 1981. He holds a Bachelor of Science in Marketing and Management from Limestone College.

He is married to his high school sweetheart, Tammy Denton.

He and Tammy have three daughters. His youngest daughter, Krystle, is a Toastmasters.

Joe joined Toastmasters in March 2002. He is a Competent Toastmaster, and is the Vice President Education for The Spartan Speaker #2653, a President's Distinguished Club.



Joseph S. Jackson

## District to Realign

The District 58 Realignment Committee will present a realignment plan during the District Council Meeting, Saturday, April 5, 2003, at the Spring Conference.

The Committee broke into three sub-committees. One for the Lowcountry, one for the Midlands, and one for the Upstate. In the opinion of the

Lowcountry sub-committee, there were no changes needed in Division A. They noted that Division A was just realigned last year and seemed to be working smoothly.

The Midlands realigned several clubs and established a new Area in Division B.

The Upstate sub-committee is

recommending that the former Division E be reinstated. Additionally, a new Area is being formed in Division D. Also, several Clubs will switch Areas.

The realignment is an agenda item for the District Council Meeting, April 5, 2003, and will be discussed and vote on.



District Governor William L. A. May, III, DTM, Publisher  
175 Foster Street, Cowpens, SC 29330  
(864) 463-0735 — willmay3@charter.net

## The Words of Governor Will May

“It is never too late to be the person you might have been.”

How true that is. I had an argument last night with my dance partner. We were listening to the 8 mile soundtrack by Eminem. The title track of that soundtrack has a lyric in it which goes, “you’ve got one shot, do not miss it.”

Not true! (Apologies to Eminem). The truth is, you have multiple opportunities to make it, in life as well as Toastmasters. You haven’t achieved all that you want this year? So what?! Renew your commitment. The annals of history record that the achievers in life were often considered colossal failures. What separated them from the losers is that they never gave up. Don’t you give up. Instead, become the person you might have been.

Toastmasters: Bringing Out the Best In People!

*William L. A. May, III, DTM*



## Club Officer Proxy

Both the Club President and Vice President Education are voting members of the District Council. In the absence of either Officer, this proxy form may be carried by a member of the Club. The absent officer must sign this official proxy form and designate a Club member who is to carry the proxy and cast the votes of the absent officer. The Officer must sign this official proxy form and designate the Club member who is to carry the proxy by writing the name of the Toastmaster named the "Proxy Carrier".

Club #/Name: \_\_\_\_\_

President's Signature: \_\_\_\_\_

Club member designated as Proxy Carrier: \_\_\_\_\_

Vice President of Education's Signature: \_\_\_\_\_

Club member designated as Proxy Carrier: \_\_\_\_\_

Voting members of the District Council are the District Executive Committee and the Club President and the Vice President Education for each Club. Each is entitled to one vote in the District Council. No other proxies are allowed. In the event a member carries both proxies from the Club (from the President or Vice President Education), she/he is entitled to two votes. If he/she is also a District officer, she/he is entitled to a maximum of three votes. Even if a member belongs to more than one Club, he/she is entitled to a maximum of two votes, or three votes if the member is also a District officer. Committee Chairmen and others, whose participation the Council requires, may attend. Toastmasters attending the District Conference and who are not voting members of the Council or their proxies may attend but not participate in Council deliberations.

## Toastmasters District 58 Spring Conference Registration

Event	Event	Full	Saturday	Education	Education	Education
Registration	\$15.00	X	X	X	X	X
Friday Night	\$35.00	X				
Saturday Breakfast	\$15.00	X	X			
Saturday Lunch	\$20.00	X	X	X		
Saturday Dinner	\$35.00	X	X		X	
Total		\$120.00	\$85.00	\$35.00	\$50.00	\$15.00
20% Early Registration Discount		\$24.00	\$17.00	\$ 7.00	\$10.00	\$ 3.00
Early Discounted Registration		\$96.00	\$68.00	\$28.00	\$40.00	\$12.00

Please check your meal choices: ([Meal information](#))

Friday Dinner:  Chicken Marsala  Grilled NY Sirloin Steak  Vegetarian (Half-price)  
 Saturday Lunch:  Flounder/Crab Meat  London Broil  Vegetarian (Half-price)  
 Saturday Dinner:  Chicken Breast Alaska  Prime Rib  Vegetarian (Half-price)

Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone \_\_\_\_\_

Home Club Number \_\_\_\_\_

Please make checks payable to **District 58** and send them to:

Randy Santana  
 2528 Birkenhead Road  
 Charleston, SC 29414-5442

**For early discount rates, registration must be postmarked by March 21, 2003**