



Palmetto Toastmaster

District 58 Fall Conference

The District 58 Fall Conference will be held on Hilton Head Island, South Carolina, Friday and Saturday, October 10-11, 2003. Our Conference Hotel is the Hilton Head Island Tennis and Beach Resort and our Hosts are the Members of Fast-Trackers Toastmasters Club #7199.

The educational program has been completed and you should not miss a single session.

One of the highlights of the conference will take place on Friday evening, October 10th, during the Palmetto Mastercrafters Toastmasters Club #2298 meeting when professional stand-up comedian and 2001 World Champion of Public Speaking Darren LaCroix will deliver one of his comic routines.

Those of us who have seen Darren in action before know the treat we'll have.

Another must-not-

miss event will be the Roast of Past District Governor Will May, DTM, Saturday morning.



Conference Logo

Your Vote Really Is Needed

The District Council (DC) will meet at 2:45 P. M., Saturday during the Fall Conference. The 2002/03 Audit Report and the adoption of the D-58's Budget for TMY 2003/04 can

only be approved by the DC. We must have one-third of our Clubs represented to constitute a quorum.

Both the Club President and Vice President Education

are voting members of the DC. It is possible for another Club Member to hold a proxy (see proxy form on page 3).

Your vote is needed. Please attend!



Dues Are Due

Twice a year, in September and March, Toastmasters worldwide pay their International and Club dues. International dues are the same no matter where your Club is located—\$18.00 for six months (\$3.00 per month). Your individual Club might have Club dues and they are collected at the same time as International dues.

I know you'll agree with me that \$36.00 a year (\$18.00 every six months) is a bargain for what we receive from Toastmasters International. The monthly



magazine, *The Toastmaster*, alone is worth the price!

Of the International dues collected, the District gets back \$4.50 of the \$18.00 to fund District activities.

Please give your dues to the Treasurer of each Club to which you belong before the end of September so that the Club's Semiannual Report of Club Membership can be submitted on time (the completed report must be received by World Headquarters not later than October 10 to ensure that your Club receives credit in the Distinguished Club Program).

Your Club Success Plan

The Distinguished Club Program (DCP) is your Club's guide to success—**PERIOD!**

The DCP helps your Club accomplish its purpose by focusing on two areas—Educational Awards and Membership. The DCP is designed so Members can

monitor and measure their Club's achievement in these two critical areas.

The DCP is your Club's Success Plan. Club Officers set goals and developed plans to achieve the ten goals in the DCP to guide the Club. Individual Club Members can monitor their

Club's progress through the

*The Distinguished Club Program is your Club's guide to success—**PERIOD!***

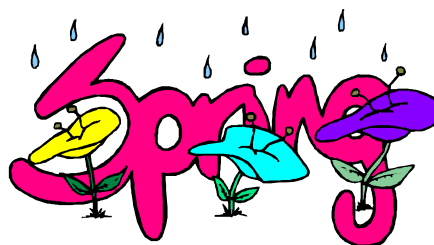
Toastmasters International's Website: www.toastmasters.org.

Spring Conference Dates Announced

The District 58 Spring Conference will be Friday and Saturday, April 30 and May 1, 2004, at the Sheraton Hotel, I-20 and Bush River Road, in Columbia.

The Spring Conference is where we elect officers for our next Toastmasters Year, conduct the

District Table Topics Contest, and select the Toastmaster who



will represent our District in the Region VIII International Speech Contest. The theme for the Spring Conference is, *Make a Point, Tell a Story*.

Division C Governor Cat Angus is the Conference Chairman.

**DISTRICT 58
TOASTMASTERS**

**175 Foster Street
Cowpens, South Carolina 29330**

**Phone: (864) 463-0735
dg@toastmasters-d58.org
www.toastmasters-d58.org**

**The Mission of the District is to
enhance the performance of its Clubs!**



The success of our District is measured by the success of our Members and the growth in Membership of our Clubs. When Clubs are successful the District is successful. In order for Clubs to be successful its Members must be successful. Success in Toastmasters is defined to mean Members are completing communication goals and leadership goals and the Club is attracting New Members.

The success of our District is assured when Clubs are striving to reach beyond Distinguished in the Distinguished Club Program, and we are building New Clubs.

If you know where a Club should be formed, tell me and we'll seek to make it happen.

Bill May, D-58 Governor

Club Officer Proxy

Both the Club President and Vice President Education are voting Members of the District Council. In the absence of either Officer, this proxy form may be carried by a Member of the Club. The absent officer must sign this official proxy form and designate a Club Member who is to carry the proxy and cast the votes of the absent officer. The Officer must sign this official proxy form and designate the Club Member who is to carry the proxy by writing the name of the Toastmaster named the "Proxy Carrier".

Club #/ and Name _____

President's Name / Signature _____

Club Member designated as Proxy Carrier _____

Vice President of Education's Name / Signature _____

Club Member designated as Proxy Carrier _____

Voting Members of the District Council are the Members of the District Executive Committee (DEC) and the President and the Vice President Education for each Club. Each is entitled to one vote in the District Council. No other proxies are allowed. In the event a Member carries both proxies from the Club (from the President and Vice President Education), she/he is entitled to two votes. If he/she is also a member of the DEC, she/he is entitled to a maximum of three votes. Even if a Member belongs to more than one Club, he/she is entitled to a maximum of only two votes, or three votes if the Member is also a Member of the DEC.

Any District Toastmaster and their guests may attend the District Council Meeting. However, unless they are voting Members of the DC, they may not participate in Council deliberations.

Toastmasters District 58 Fall Conference Registration

Event Description	Event Price	Full Package	Saturday Only	Education & Lunch	Education & Dinner	Education Only
Registration	\$15.00	X	X	X	X	X
Friday Night Mastercrafters Dinner	\$28.00	X				
Saturday Breakfast	\$14.00	X	X			
Saturday Lunch	\$18.00	X	X	X		
Saturday Dinner	\$30.00	X	X		X	
Total		\$105.00	\$77.00	\$33.00	\$45.00	\$15.00
20% Early Registration Discount		\$21.00	\$15.00	\$ 7.00	\$ 9.00	\$ 3.00
Early Discounted Registration (Postmarked by October 3, 2003)		\$84.00	\$62.00	\$26.00	\$36.00	\$12.00
Total Enclosed						

Please check your meal choices: (Meal information)

Saturday Dinner: __Stuffed Flounder __Roasted Top Round of Beef __Vegetarian

All other meals are buffets and have vegetarian choices.

Name _____

Address _____

Telephone _____

Home Club Number _____

Please make checks payable to **Toastmasters** and send to:

Fast-Trackers Toastmasters
P O Box 21503
Hilton Head Island, SC 29925



NOTE: For early discount rates, registration must be postmarked by October 3, 2003.