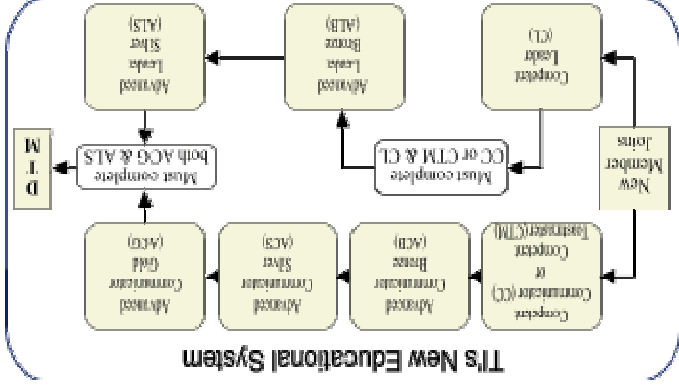


# Toastmasters International

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## A Pocket Guide to Achievement



Use this Pocket Guide to track your progress. By recording manual completions and other activities, you can monitor your progress toward the CC, ACB, ACS, ACG, CL, ALB, ALS and DTM awards.

### Youth Leadership Program

Service as Coordinator for a Youth Leadership Program \_\_\_\_\_

Date Completed \_\_\_\_\_

Registration Number/Date\* \_\_\_\_\_

### Communication Manuals

265....Basic CTM/CC Manual	1	2	3	4	5
	6	7	8	9	10
226A....The Entertaining Speaker	1	2	3	4	5
226B....Speaking to Inform	1	2	3	4	5
226C....Public Relations	1	2	3	4	5
226D....The Discussion Leader	1	2	3	4	5
226E....Specialty Speeches	1	2	3	4	5
226F....Speeches by Management	1	2	3	4	5
226G....The Professional Speaker	1	2	3	4	5
226I....Persuasive Speaking	1	2	3	4	5
226H....Technical Presentations	1	2	3	4	5
226J....Communicating on Television	1	2	3	4	5
226K....Storytelling	1	2	3	4	5
226L....Interpretive Reading	1	2	3	4	5
226M....Interpersonal Communication	1	2	3	4	5
226N....Special Occasion Speeches	1	2	3	4	5
226O....Humorously Speaking	1	2	3	4	5

Check off as you complete each manual

### Awards Received

Award	Date Completed
Competent Toastmaster (CTM)	_____
ATM-Bronze	_____
ATM-Silver	_____
ATM-Gold	_____
Competent Communicator (CC)	_____
Adv. Communicator - B (ACB)	_____
Adv. Communicator - S (ACS)	_____
Adv. Communicator - G (ACG)	_____
Competent Leader (CL)	_____
Hi-Performance Leader. (HPL)	_____
Advanced Leader (AL)	_____
Advanced Leader - B (ALB)	_____
Advanced Leader - S (ALS)	_____
Distinguished TM (DTM)	_____

### High Performance Leadership Program

Registration Number/Date \_\_\_\_\_

Date Completed \_\_\_\_\_

### Competent Leader

'X' off Projects as you complete them:

Project Number:	1	2	3	4	5
	6	7	8	9	10

### Organizational Growth

Service as a co-sponsor or mentor (appointed by District Governor) of a new Club. Name should appear on Application to Organize.

Club # \_\_\_\_\_ Club Name \_\_\_\_\_ Charter Date \_\_\_\_\_

**OR**

Service as a Club Coach (appointed by District Governor) in rebuilding existing Club with 12 or fewer members to a Distinguished Club. (Form on file at WHO).

Club # \_\_\_\_\_ Club Name \_\_\_\_\_ Appointment Date \_\_\_\_\_